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centuries who has followed ille by has found that Jesus led them by the No man has gone to Him at The and honestly studied His words and his life but has found that the worth-Truth who revealed what man is a what God is. No man has self in rough with Jesus richer, fuller, freer line in a line now-life which has in the land of immortality.

He calleth to you are of hearts gon brown the think ye of Christ, is a unwill not down because It touches the. springs of existence.

Man on one side is in touch with the beasts, on the other he is in touch with God. There is a warfare. You know it and feel it. Jesus calls you to the higher life. You may try to stifle and quench the soul, but it will not down. You may as well climb to the heights of Kilauea and try with your puny bands to quench the fires of that burning crater as to try to quench the divine fire within you. It will respond you. Some men shrink from speaking if you will let Jesus Christ fan the Once after a Mission which was held spare into a fame.

He calleth for thee. It is intensely who had signed a card. I went to him ersonsi. Not to a mass of people, and after some conversation I asked ot to a crowd. He calleth for thee. him why he had not heard the call You and you. What are you going before. He said "I was timid and you to de about it? What have you done? are the first man who has ever talked Have you answered the call? Some to me about my soul." He was later have answered it long ago and the fol- baptized and confirmed. Are there icwing, struggling, fighting, have gope souls waiting for you to speak to them. en with Him, sometimes straying. sometimes lost in the wilds-but still ready to be talked to in a rational way going on. Sometimes takes in the when reserve was broken. We are eddies and aimost sinking, but going here to help you. Sign a card-wait on with the stream at last.

He calleth for thee. It is a call to difficulties. If you have trouble with which reasonable beings must Estau, your eyes you go to an occulist-or it The life is more than meat. To eat there is trouble with your ear you go and drink and be clothed is not all to an earist. If you have trouble with of life. There is a life of the soul, your soul go to one of God's ministers Feed the body, give it all comfolts- trained to care for sours. He can help but the soul is not satisfied. Cultivate and direct you, the mind-study art and literature and The Master is come-He is here-He cience, but the soul still cries out calleth for you here and now. Arise, for light and life and satisfaction.

What are you going to do? What tlay will come when opportunity is did Martha do? She arose quickly and gone, the door is shut and the past came unto Him. Oh soul, rise quickly can not be recalled. Come then quickand come.

Why not? What hinders? What is come as a learner. He, the Master, our hindrance?

Unbelief? Some people think that sustain you! this is the hindrance of the age. It You may now see through a glass is not. A hundred years ago when the darkly, but if you come you will see French Revolution and its literature Him face to face and know Him as had great power, but few pupils and your brother and your Saviour. Try not many professors or Yale acknowl. Him-put Him to the test and you will edged themselves Christians. Chris. know that His doctrine is of God, and tianity was supposed to be dying. But that He is the Way, the Truth and the you can't kill the soul and you can't Life. Come to the winning side. kill Christ and the soul responds to Some people seem to imagine that Christ's side is the losing side. Why Christ if we will let it.

No, it is not unbelief-it is in-friends, everything is on the side of difference or sin which keeps the soul goodness. In the book of Revelations from Christ. Indifference is the hin- the earth is represented as helping the drance today; men do not feel the woman, that is the Church. It is need of God-they are content with true that all the laws of nature are the things of the world-but a time on the side of goodness and against always comes when the soul is shak evil. All the laws of our being en and it hears the voice calling. What the evil doer. A man on Christ's side of all the things, comforts and pleas has all the powers of the universe with ures? We can carry nothing out and him-and at last the man on Christ's

side is with Him in Eternity. By bewe know it. Not in the fire. Brother men-Jesus Christ calls you, ing in line with Him we are in the He calls you and because you are line of eternal life-and eternal life human you can hear. Do you hear means eternal love and service in all now? He calls-He calls from His that God has for us in the eternal Cross. There as He manifests the love future. He, Christ, God the Son, callof God, He calls. The cross is the eth for thee. He calls you to life supreme manifestation of the love real life here, He calls you from slav of God. Without it Christ would be ery to self and things-He calls you one of the great teachers. With the to life, abundant life here and in Cross He proves to us that "God so Eternity. loved the World that He gave His only begotten Son" who by enduring One of the worst stings of defeat is all that man endures even unto death. the sympathy that goes with it.

He might seek and save the lost. I knew once a man who had been IN THE OFFICE OF THE TREASa brave soldier; as he lay wounded in URER OF THE TERRITORY a hospital reading a New Testament, the thought of God coming to this little world over-powered him. He in Re Dissolution of THE JUDD could not believe it. Then he opened his New Testament and read the parable of the lost sheep. All was plain now and he lay back and cried. COMPANY, LIMITED, a corporation This little world, he thought, is the duly organized and existing under and lost sheep-here is sin-others have by virtue of the laws of the Territory not strayed away and God in His in- of Hawaii, has, pursuant to law in finite love has come to seek and save, such cases made and provided, duly to uplift and take home this little filed in the office of the Treasurer of sheep. And he knew the peace which the Territory of Hawaii, a petition for

passeth understanding. dissolution and disincorporation of Can we answer as Martha did? Shall the said corporation, together with we ally ourselves with the earth and the certificate thereto annexed as rebe earthly-or shall we ally ourselves with the Lord from Heaven and in that quired by law, NOW, THEREFORE, notice is hereunion see and know God? "See God?" by given to any and all persons that says one. Yes, because the eye of faith can see the invisible. No one have been or are now interested in has seen electricity-but from things any manner whatsoever in the said seen we know it is. An act of faith corporation, and to all creditors thereknows that it is-we know the invisi- of, and any persons having claim ble from the things seen. Behold all against said corporation, that objecphenomena there must be, we know, tions to the granting of said petition a power. What is behind Christian for dissolution and disincorporation Once a man who was an infidel lectur- fore twelve o'clock noon, May 17. er came to confirmation. When asked 1912, and that any person or persons the reason he said, "I could not go on desiring to be heard must be in at rd I was. Whenever I thought of my tendance at the office of the under Makes special rates for delivering mother, her life of sacrifice—her saint, signed, in the Executive Building, Holy, consecrated life-I could not ac nolulu aforesaid, at twelve o'clock count for it on any natural grounds, noon of said day, to show cause, if Her life led me to see that the Spirit any, why said petition should not be of the living God made her life what granted. it was." So he heard the call and Dated, Honolulu, T. H., March 11,

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